# Marlborough Ward Funding Individual Talent (FIT) Programme 2024/25

# Application Form



Please read the Guidelines for Applicants document before completing this Application Form as this includes details of the Funding Criteria and Terms of Condition.

The deadline for applications to be completed in 4pm on 28/11/24. Completed applications should be emailed to <a href="edo@harrow.gov.uk">edo@harrow.gov.uk</a>

# 1. About You (the Applicant)

| First Name   |            |  |
|--|------------|--|
| Surname  |            |  |
| Age  |            |  |
| Address  |            |  |
| Postcode   |            |  |
| Contact Phone number                                       |            |  |
| Email address  |            |  |
| Name of parent /<br>guardian<br>(if applicant is under 18) |            |  |
| Relationship to applicant                                  |            |  |
| Parent / Guardian contact number and email                 |            |  |
| 2. Type of grant applying                                  | <u>for</u> |  |
| (Please tick ONE)  |            |  |
| Gold (£300) Silver (£200) Bronze (£100)                    |            |  |



# 3 Your Sport

| Programme. Please include any aspirations, special and unique sporting moments or other reasons that demonstrate why you should be awarded a grant.                           |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| 3.1 What is the sport that you are requesting funding for?  |
| 3.2 Do you have a specific event you compete in?  |
| 3.3 School Teacher / Club Coach Name  |
| Contact number  |
| Email address   |
| Please submit your PE teachers / coach supporting letter with your application. (letter should include key targets and achievements you are aiming for in the next 12 months) |



| 3.4 Do you represent your  | school/college/university? Ye                               | s No                           |
|--|---|--------------------------------|
| 3.5 Do you belong to a clu                                       | b(s)? Yes No  |                                |
| If yes please state club nar                                     | ne and address  |                                |
|  |   |                                |
|  |   |                                |
|  |   |                                |
| •  | a Regional and/or National train                            | ning squad? Yes No             |
| If yes please state club nar                                     | ne and address  |                                |
|  |   |                                |
|  |   |                                |
| 4 Grant Information  |   |                                |
| <b>4.1</b> Please provide breakd                                 | own of how the grant funding v                              | will be used in the box below. |
| D  | Description of Item   | Cost                           |
| e.g type of equipment or of fees or venue hire                   | clothing or proposed training/co                            | ompetition                     |
|  |   |                                |
|  |   |                                |
|  |   |                                |
|  |   |                                |
|  |   |                                |
|  |   |                                |
| <b>4.2</b> Provide details of any ogrants/special fundraising of | other funding you have receive<br>events/sponsorship/loans) | ed in the past year (including |
| Fund   | What the fund was use for                                   | ed Amount                      |
|  |   |                                |
|  |   |                                |
|  |   |                                |



## 5.. Eligibility

Proof of age and residency in Marlborough ward must be provided. Please tick below which proof has been provided with the application form. Those aged under 18 may provide proof in the name of their parent or carer.

| Proof of Age  | Proof of Residency   |
|---|--|
| Passport  | Driving Licence (UK) (Full or provisional) Isle of Man/Channel Islands                   |
| Birth Certificate   | Bank/Building Society Statement  |
| Drivers Licence (full or provisional)                             | Utility Bill – Electricity, Gas, Water, Telephone – including mobile phone contract/bill |
| Letter (on headed paper) from a<br>Head Teacher/College Principal | Credit Card Statement  |
| Sports Registration Card  | Addressed Payslip  |

### **DECLARATION**

I understand that if I am successful in receiving a grant from the Marlborough FIT Programme I will submit a written report after 6 months detailing how the funding was spent and how this has benefited my sporting career. This will then allow the Marlborough Ward Councillors and the London Borough of Harrow to use my story as a success story to encourage others into sport and physical activity.

| Full name |  |
|-----------|--|
| Signature |  |
| Date      |  |

