

**Notice of Making Definitive Map and Statement Modification Order**  
**Wildlife and Countryside Act 1981 Section 53**  
**London Borough of Harrow**  
**1969 Definitive Map and Statement**  
**The London Borough of Harrow Definitive Map Modification Order 2024**  
**Tranche 1 (Urban Footpaths and Harrow Council's Land)**

The Order made on **05 December 2024** if confirmed as made, will modify the Definitive Map and Statement for the area by adding to them: -

**UF32 A Footpath commencing at the back of footway of Gordon Avenue between Nos102 and 108 (Point A); proceeding northwest and ending at its junction with the Chartley Avenue outside Nos48 (Point B); with a width varying from 1m – 1.3m as shown on the map and with a centre line length of approximately 46m.**

A copy of the Order and Order map may be:

1. Inspected online free of charge at: <https://www.harrow.gov.uk/> by searching Definitive Map Modification Orders, DMMO or DMMO.UF32;
2. Requested free of charge by emailing [infrastructure@harrow.gov.uk](mailto:infrastructure@harrow.gov.uk) and quoting DMMO.UF32; or
3. Viewed free of charge at Greenhill Library, Perceval Square, College Road, Harrow, HA1 1GX from 10am to 6pm on Monday to Friday

Any representations about or objections to the Order must be sent in writing to the Infrastructure Team, PO Box 1358, Harrow, HA3 3QN or [infrastructure@harrow.gov.uk](mailto:infrastructure@harrow.gov.uk) no later than 03 February 2025 and applicants are required to state the grounds on which they are made.

If no such representations or objections are duly made to the Order or any part of it, or if any so made are withdrawn, the London Borough of Harrow, instead of submitting the Order to the Secretary of State for Environment, Food and Rural Affairs (or part of it if the authority has by notice to the Secretary of State so elected under paragraph 5 of Schedule 15 to the Wildlife and Countryside Act 1981) may itself confirm the Order as an unopposed Order or part of the Order. If the Order is submitted to the Secretary of State for Environment, Food and Rural Affairs in whole or in part for confirmation, any representations or objections which have been duly made and not been withdrawn will be sent with the Order.

**Dated: 05 December 2024**

**Tony Donetti**

**Infrastructure Team Leader, Infrastructure Team, PO Box 1358 Harrow HA3 3QN**

